

# Yearly Status Report - 2015-2016

| Part A  |   |  |  |  |  |
|---|---|--|--|--|--|
| Data of the Institution                       |   |  |  |  |  |
| 1. Name of the Institution                    | GOVERNMENT AUTONOMOUS GIRLS P.G.<br>COLLEGE OF EXCELLENCE |  |  |  |  |
| Name of the head of the Institution           | DR AKHILESH KUMAR PATERIYA                                |  |  |  |  |
| Designation                                   | Principal(in-charge)                                      |  |  |  |  |
| Does the Institution function from own campus | Yes   |  |  |  |  |
| Phone no/Alternate Phone no.                  | 07582404480   |  |  |  |  |
| Mobile no.                                    | 9425451546  |  |  |  |  |
| Registered Email                              | heggpgcsag@mp.gov.in                                      |  |  |  |  |
| Alternate Email                               | naveengideon@gmail.com                                    |  |  |  |  |
| Address                                       | NEAR BUS STAND KRISHNAGANJ WARD SAGAR<br>MP               |  |  |  |  |
| City/Town                                     | SAGAR   |  |  |  |  |
| State/UT                                      | Madhya Pradesh  |  |  |  |  |
| Pincode                                       | 470002  |  |  |  |  |

| 2. Institutional St                  | tatus                        |                    |  |                    |             |  |
|--------------------------------------|------------------------------|--------------------|--|--------------------|-------------|--|
| Autonomous Statu<br>Autonomous Statu | s (Provide date of Co<br>s)  | onformant of       | 01-Mar-2002                                    |                    |             |  |
| Type of Institution                  |                              |                    | Women  |                    |             |  |
| Location                             |                              |                    | Urban  |                    |             |  |
| Financial Status                     |                              |                    | state  |                    |             |  |
| Name of the IQAC                     | co-ordinator/Directo         | r                  | DR. ALOK SAF                                   | IAI                |             |  |
| Phone no/Alternat                    | e Phone no.                  |                    | 07582404480                                    |                    |             |  |
| Mobile no.                           |                              |                    | 9425170600                                     |                    |             |  |
| Registered Email                     |                              |                    | heggpgcsag@m                                   | np.gov.in          |             |  |
| Alternate Email                      |                              |                    | neeralok84@gmail.com                           |                    |             |  |
| 3. Website Addre                     | 255                          |                    | I  |                    |             |  |
| Web-link of the AC                   | QAR: (Previous Acad          | emic Year)         | <u>http://www.heggpgcsag.com</u>               |                    |             |  |
| 4. Whether Acad the year             | emic Calendar pre            | pared during       | Yes  |                    |             |  |
| if yes,whether it is<br>Weblink :    | uploaded in the insti        | tutional website:  | http://www.heggpgcsag.com                      |                    |             |  |
| 5. Accrediation I                    | Details                      |                    |  |                    |             |  |
| Cycle                                | Grade                        | CGPA               | Year of  | Vali               | dity        |  |
| 0,010                                | Ciddo                        | 00171              | Accrediation                                   | Period From        | Period To   |  |
| 1                                    | в                            | 2.86               | 2009   | 16-Sep-2008        | 15-Sep-2013 |  |
| 2                                    | А                            | 3.02               | 2014   | 05-May-2014        | 04-May-2019 |  |
| 6. Date of Establ                    | ishment of IQAC              |                    | 01-Sep-2010                                    |                    |             |  |
| 7. Internal Qualit                   | y Assurance Syste            | m                  |  |                    |             |  |
|                                      | Quality initiatives          | s by IQAC during t | he year for promotir                           | ng quality culture |             |  |
|                                      | quality initiative by<br>QAC |                    | Duration Number of participants/ beneficiaries |                    |             |  |

| NATIONAL DIGITAL<br>MISSION  | LITERACY                         | 10-Au                  | g-2015<br>1   |                             | 600   |  |
|--|----------------------------------|------------------------|---------------|-----------------------------|---|--|
|  |                                  | <u>Vie</u>             | <u>w File</u> |                             |   |  |
| 8. Provide the list of Sp<br>UGC/CSIR/DST/DBT/IC                     |                                  |                        |               |                             |   |  |
| Institution/Departmen<br>t/Faculty                                   | Scheme                           | Fundin                 | g Agency      | Year of award v<br>duration | with Amount   |  |
| GOVT AUTO GIRLS<br>PG COLLEGE OF<br>EXCELLENCE<br>SAGAR MP           | AUTONOMOUS                       | υ                      | GC            | 2002<br>1825                | 750000  |  |
|  |                                  | Vie                    | <u>w File</u> |                             | •   |  |
| 9. Whether composition<br>NAAC guidelines:                           | n of IQAC as per                 | latest                 | Yes           |                             |   |  |
| Upload latest notification   | of formation of IQA              | С                      | <u>View</u>   | <u>File</u>                 |   |  |
| 10. Number of IQAC meetings held during the 2<br>year :              |                                  |                        |               |                             |   |  |
| The minutes of IQAC me<br>decisions have been uplo<br>website        |                                  |                        | No            |                             |   |  |
| Upload the minutes of me   | eeting and action ta             | ken report             | No Fi         | les Uploaded                | 1 !!!   |  |
| 11. Whether IQAC rece<br>the funding agency to s<br>during the year? | -                                | -                      | No            |                             |   |  |
| 12. Significant contribu   | itions made by IQ                | AC during              | the current   | year(maximum                | n five bullets)                                       |  |
|  | ESS COMPETITIC<br>RTICIPATION OF | ON. 3. DI<br>F NCC CAD | VISION LE     | VEL ORGANISA                | ION LEVEL<br>TION OF VOLLEYBALL<br>RED MARCH PAST. 5. |  |
|  | No Files Uplo                    | baded !!!              |               |                             |   |  |
| 3. Plan of action chalke<br>nhancement and outco                     |                                  |                        |               |                             | ear towards Quality                                   |  |
|  |                                  |                        |               |                             |   |  |
| Plan   | of Action                        |                        |               | Achivements                 | /Outcomes   |  |

| WATER COLLER PURIF:  |                | 1        | IMPLEMENT    | ED                          |                  |                |                      |
|--|----------------|----------|--------------|-----------------------------|------------------|----------------|----------------------|
|  | No             | Files Up | loaded !     | !!                          |                  |                |                      |
| 4. Whether AQAR was p<br>ody ?   | laced befor    | e statu  | tory         | No                          |                  |                |                      |
| 5. Whether NAAC/or any<br>ody(s) visited IQAC or in<br>ssess the functioning ? |                |          |              | No                          |                  |                |                      |
| 6. Whether institutional<br>ISHE:  | data submi     | tted to  |              | No                          |                  |                |                      |
| 7. Does the Institution h<br>formation System ?                                | ave Manage     | ement    |              | No                          |                  |                |                      |
|  |                |          | Part         | В                           |                  |                |                      |
| CRITERION I – CURR   |                | SPECT    | S            |                             |                  |                |                      |
| 1.1 – Curriculum Desig   |                |          |              |                             |                  |                |                      |
| 1.1.1 – Programmes for v   |                | -        |              | ed out during               | g the Ac         | ademic year    |                      |
| Name of Programme  |                | gramme   |              | Programme Specialization    |                  | -              | Date of Revision     |
| BA   |                | BA       |              | ARTS                        |                  |                | 01/07/2015           |
| BSc  |                | BSC      |              | S                           | CIENCI           | s              | 01/07/2015           |
| BCom   |                | BCO      | м            | C                           | OMMERC           | E              | 01/07/2015           |
| МА   |                | MA       |              |                             | ARTS             |                | 01/07/2015           |
| MSc  |                | MSC      |              | SCIENCE                     |                  | 2              | 01/07/2015           |
| MCom   |                | MCO      | M            | COMMERCE                    |                  | Е              | 01/07/2015           |
| BBA  |                | BBZ      | A            | MA                          | NAGEME           | NT             | 01/07/2015           |
| BCA  |                | BCZ      |              | APPI                        | OMPUTE<br>ICATI( |                | 01/07/2015           |
|  |                |          | View         | <u>w File</u>               |                  |                |                      |
| 1.1.2 – Programmes/ cou<br>year  | rses focusse   | d on em  | ployability/ | entrepreneu                 | ırship/ sł       | kill developme | nt during the Academ |
| Programme with<br>CodeProgramme<br>SpecializationDate of<br>Date of            |                |          |              | Introduction Course with Co |                  | e with Code    | Date of Introduction |
| Nill   | Nil            |          | N            | Nill Nill                   |                  | Nill           | Nill                 |
|  |                |          | No file      | uploaded                    | ι.               |                |                      |
| 1.2 – Academic Flexibil  | ity            |          |              |                             |                  |                |                      |
| 1.2.1 – New programmes   | /courses intro | oduced   | during the A | Academic ye                 | ar               |                |                      |
| Programme/Cou  | urse           | P        | rogramme S   | Specializatio               | n                | Dates          | of Introduction      |
| Nill   |                |          | 1            | Nil                         |                  |                | Nill                 |
| No file uploaded.  |                |          |              |                             |                  |                |                      |

| Name of programmes adopting<br>CBCS   |   |   | Date of implementation of<br>CBCS/Elective Course System  |
|---|---|---|---|
| Nill  | Nil   |   | Nill  |
| 3 – Curriculum Enrichment   |   |   |   |
| .3.1 – Value-added courses impartin   | ng transferable and life sk   | ills offered du   | ring the year   |
| Value Added Courses   | Date of Introdu   | uction  | Number of Students Enrolled   |
| Nil   | Nill  |   | Nill  |
|   | No file upl   | oaded.  | •   |
| .3.2 – Field Projects / Internships un  | der taken during the year   | r   |   |
| Project/Programme Title   | Programme Spec  | ialization  | No. of students enrolled for Field<br>Projects / Internships  |
| BA  | ARTS  |   | 442   |
| BSc   | SCIENC  | E   | 648   |
| BCom  | COMMER  | CE  | 419   |
| МА  | ARTS  |   | 251   |
| MSc   | SCIENC  | E   | 195   |
| MCom  | COMMER  | CE  | 58  |
| BBA   | MANAGEM   | ENT   | 29  |
| BCA   | COMPUTER APP  | LICATION  | 22  |
|   | <u>View Fi</u>  | <u>.le</u>  |   |
| <ul><li>4 – Feedback System</li><li>4.1 – Whether structured feedback</li></ul>   | received from all the stak  | eholders.   |   |
| Students  |   |   | No  |
| Teachers  |   |   | No  |
| Employers   |   |   | No  |
| Alumni  |   |   | No  |
| Parents   |   |   | No  |
| .4.2 – How the feedback obtained is<br>naximum 500 words)   | being analyzed and utiliz   | zed for overall   | development of the institution?   |
| Feedback Obtained   |   |   |   |
| The institution aims at consuggestions and feedbacks<br>parents and alumni in order<br>about the needs of the structure<br>the feedback in the form of<br>suggestions from the parent<br>including visitors are also<br>providers give their feedback<br>syllabus, new trends in eactions of<br>the students and actions of<br>facilities needed by the structure | from the stakehol<br>er to keep in step<br>udents with changi<br>of a questionnaire<br>nts, students, alu<br>so noted. No obser<br>back regarding the<br>ducation, social o<br>needed to be taker | ders, espe<br>with the<br>ng times.<br>called as<br>mni and of<br>vation is<br>infrastru<br>changes wh: | ecially the students,<br>new trends and to know<br>The institution collects<br>s the feedback form. Verba<br>ther stake holders<br>ignored. The feedback<br>ucture, teaching methods,<br>ich might have an impact o |

by the feedback providers and necessary decisions are taken. For example, there was a demand from the students for an increase in the number of toilets in the college, the number of books in the library and availability of water coolers in the college. These issues were analyzed in the meetings and a decision was taken to increase the number of toilets, buy more copies of books and introduce book reservation system in the library and buy and install water coolers with Aquaguard in the college. Sometimes, certain demands are just a passing comment or a short term requirement. Certain suggestions or demands might not actually be very useful and an alternate solution could prove to be more practical and functional. All these aspects of the feedbacks are discussed in the meetings before taking any concrete decision. The analysis of the feedbacks is done mainly on the following grounds - whether the demand or issue is given by majority of the stakeholders, whether the suggestion is related to the academic or administrative set up, whether it is useful for the students or not, whether it will help upgrade the infrastructure in a functional manner, whether the suggestions have a long term or short term utility, whether the suggested changes come under the norms and principles of the government, etc. Sometimes, certain changes like introduction of new subjects or topics might benefit only those students who will be studying that particular subject. But since this would be a part of upgrading the curriculum, the suggestions are considered in the meetings and a decision is taken accordingly. For example, introduction of IT as an interdisciplinary subject was done to help students from non IT background also to become computer savvy. Thus, the feedbacks are carefully analyzed and utilized to upgrade the facilities and functioning of the institution.

## **CRITERION II – TEACHING- LEARNING AND EVALUATION**

#### 2.1 – Student Enrolment and Profile

| 011 | Demand Ratio during the year |
|-----|------------------------------|
|     | Demano Rano ounno me vear    |

| Name of the<br>Programme | Programme<br>Specialization | Number of seats available | Number of<br>Application received | Students Enrolled |  |  |  |
|--------------------------|-----------------------------|---------------------------|-----------------------------------|-------------------|--|--|--|
| BA                       | ARTS                        | 677                       | 813                               | 677               |  |  |  |
| BSc                      | SCIENCE                     | 972                       | 1200                              | 972               |  |  |  |
| BCom                     | COMMERCE                    | 519                       | 650                               | 519               |  |  |  |
| MA                       | ARTS                        | 314                       | 450                               | 314               |  |  |  |
| MSc                      | SCIENCE                     | 264                       | 350                               | 264               |  |  |  |
| MCom                     | COMMERCE                    | 213                       | 325                               | 213               |  |  |  |
| BBA                      | MANAGEMENT                  | 29                        | 50                                | 29                |  |  |  |
| BCA                      | COMPUTER<br>APPLICATION     | 17                        | 40                                | 17                |  |  |  |
|                          | <u>View File</u>            |                           |                                   |                   |  |  |  |

## 2.2 – Catering to Student Diversity

2.2.1 - Student - Full time teacher ratio (current year data)

| Year | Number of<br>students enrolled<br>in the institution<br>(UG) | Number of<br>students enrolled<br>in the institution<br>(PG) | Number of<br>fulltime teachers<br>available in the<br>institution | Number of<br>fulltime teachers<br>available in the<br>institution | Number of<br>teachers<br>teaching both UG<br>and PG courses |
|------|--|--|---|---|---|
|      | (00)   | · · ·  |   | teaching only PG<br>courses                                       |   |
| 2015 | 5556   | 1412   | 4   | 85  | 85  |

## 2.3 – Teaching - Learning Process

2.3.1 – Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), Elearning resources etc. (current year data)

|   | ```   |   |  |                              |                                 |  |  |  |
|---|---|---|--|------------------------------|---------------------------------|--|--|--|
| Number of<br>Teachers on Roll   | Number of<br>teachers using<br>ICT (LMS, e-<br>Resources) | ICT Tools and<br>resources<br>available | Number of ICT<br>enabled<br>Classrooms | Numberof smart<br>classrooms | E-resources and techniques used |  |  |  |
| 89  | 89 10   |   | 50 Nill                                |                              | Nill                            |  |  |  |
|   |   | No file                                 | uploaded.                              |                              |                                 |  |  |  |
|   | No file uploaded.   |   |  |                              |                                 |  |  |  |
| 2.3.2 - Students mentoring system available in the institution? Give details. (maximum 500 words) |   |   |  |                              |                                 |  |  |  |
| The O   |   |   |  |                              |                                 |  |  |  |

The Government Autonomous Girls' P.G. College of Excellence, Sagar was established in 1964 and was taken over by the Government of Madhya Pradesh in 1978 for teaching UG and PG level in four streams – Arts, Science, Commerce and Home Science. Presently, this institution offers BBA, BCA, B.Lib.Sc and M.Lib.Sc courses also. The college has students from all over the State - irrespective of caste, religion and financial background. Many of our students from rural areas lack proper academic background and financial back-up. Owing to these factors, it is our policy to entertain the hopes and aspirations of these students to fulfil the underlying principle of the institution of imparting quality education to one and all. Thus, mentoring of students is an essential feature to render equitable service to all our students having varied background. Student-mentorship has the following aims: 1. To enhance teacher-student contact hours 2. To enhance the academic performance and attendance of the students 3. To minimise student drop-out rates 4. To identify and understand the status of slow learners and encourage advanced learners 5. To render equitable service to students The college has followed the suggestion made by IQAC and the Department of Higher Education, Govt. of Madhya Pradesh to introduce the mentoring system. The importance of integrating the system for enhancing students' performance is a common resolution adopted by a committee of the teaching faculty. The system was promptly and effectively put into practice after it was first resolved in 1996. With a wide variation in the student population in regard to educational and economic background, the system promises to provide a better understanding of individual students and bring out their highest potential. It also appears to be the most effective method or weapon for mitigating cases of those students who are vulnerable to drop-out from studies. Design Implementation The IQAC had taken the initiative of implementing the mentoring of students. Students are categorised based on the streams of studies and also according to their core subjects. They are divided into groups of 100 to 150 depending on the number of students. Each group is assigned a teacher-mentor who would perform mentoring duties. A Mentoring Format with guidelines is prepared by the IQAC to ensure uniformity. 1. Mentors maintain and update the Mentoring Format which contains space for entering particulars and performance of students such as internal assessment, scholarship and specific problems, etc. 2. After collecting all necessary information, Mentors are expected to offer guidance and counselling as and when required. 3. It is the practice of Mentors to meet students individually or in groups. 4. In isolated cases, parents are called for counselling in special meetings with the Principal at the suggestion of the Mentor. 5. If a student is identified as being weak in a particular subject, it is the duty of the Mentor to apprise the concerned subject teacher.

|   | Number of students enrolled in the institution |                  | Number of fulltime teachers |                       |  | Mentor : Mentee Ratio |   |                             |   |
|---|--|------------------|-----------------------------|-----------------------|--|-----------------------|---|-----------------------------|---|
|   | 6967   | 6967             |                             |                       | 89                                       |                       |   |                             | 1:78                                      |
| 2.4 – Teacher Profile and Quality   |  |                  |                             |                       |  |                       |   |                             |   |
| 2   | 2.4.1 – Number of full ti                      | me teachers ap   | pointed                     | during the            | year                                     |                       |   |                             |   |
|   | No. of sanctioned positions                    | No. of filled po |                             |                       | Positions filled during the current year |                       | ~ | No. of faculty with<br>Ph.D |   |
|   | 83   | 83               |                             | Nill                  |  | Nill                  |   | 59                          |   |
| 2.4.2 – Honours and recognition received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year) |  |                  |                             |                       |  |                       |   |                             |   |
|   |  |                  |                             | e teachers<br>ds from | De                                       | •                     |   |                             | ame of the award,<br>wship, received from |

|                   | state level, national level,<br>international level |      | Government or recognized bodies |  |  |  |  |
|-------------------|---|------|---------------------------------|--|--|--|--|
| Nill              | Nil   | Nill | Nill                            |  |  |  |  |
| No file uploaded. |   |      |                                 |  |  |  |  |

## 2.5 – Evaluation Process and Reforms

2.5.1 – Number of days from the date of semester-end/ year- end examination till the declaration of results during the year

| Programme Name | Programme Code | Semester/ year | Last date of the last<br>semester-end/ year-<br>end examination | Date of declaration of<br>results of semester-<br>end/ year- end<br>examination |  |  |  |  |
|----------------|----------------|----------------|---|---|--|--|--|--|
| MSc            | MSC            | SEMESTER       | 23/05/2016  | 30/06/2016  |  |  |  |  |
| MCom           | MCOM           | SEMESTER       | 20/05/2016  | 28/06/2016  |  |  |  |  |
| MA             | MA             | SEMESTER       | 26/05/2016  | 01/07/2016  |  |  |  |  |
| BCA            | BCA            | SEMESTER       | 23/05/2016  | 30/07/2016  |  |  |  |  |
| BBA            | BBA            | YEAR           | 20/05/2016  | 06/07/2016  |  |  |  |  |
| BSc            | BSC            | YEAR           | 23/05/2016  | 01/08/2016  |  |  |  |  |
| BCom           | BCOM           | YEAR           | 26/05/2016  | 01/07/2016  |  |  |  |  |
| BA             | BA             | YEAR           | 26/05/2016  | 12/06/2016  |  |  |  |  |
|                | View File      |                |   |   |  |  |  |  |

2.5.2 – Average percentage of Student complaints/grievances about evaluation against total number appeared in the examinations during the year

| Number of complaints or grievances about evaluation | Total number of students appeared<br>in the examination | Percentage |
|---|---|------------|
| 253   | 6967  | 3.63       |

## 2.6 – Student Performance and Learning Outcomes

2.6.1 – Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

#### No Data Entered/Not Applicable !!!

2.6.2 - Pass percentage of students

| Programme<br>Code | Programme<br>Name | Programme<br>Specialization | Number of<br>students<br>appeared in the<br>final year<br>examination | Number of<br>students passed<br>in final year<br>examination | Pass Percentage |
|-------------------|-------------------|-----------------------------|---|--|-----------------|
| MSC               | MSc               | SCIENCE                     | 170   | 141  | 82.94           |
| MCOM              | MCom              | COMMERCE                    | 236   | 232  | 98.31           |
| MA                | MA                | ARTS                        | 240   | 219  | 91.25           |
| BCA               | BCA               | COMPUTER<br>APPLICATION     | 28  | 28   | 100.00          |
| BBA               | BBA               | MANAGEMENT                  | 28  | 28   | 100.00          |
| BSC               | BSc               | SCIENCE                     | 652   | 569  | 87.27           |
| BCOM              | BCom              | COMMERCE                    | 421   | 280  | 66.51           |

| BA   | BA   | ARTS                 | 444           | ł.       | 379                   | 85.36                           |
|--|--|----------------------|---------------|----------|-----------------------|---------------------------------|
|  |  | <u>View</u>          | <u>v File</u> |          |                       |                                 |
| 7 – Student Satisfa                              | ction Survey                               |                      |               |          |                       |                                 |
| .7.1 – Student Satisfa<br>uestionnaire) (results |  |                      |               | rmance   | (Institution m        | ay design the                   |
|  | No D                                       | ata Entered/N        | ot Applic     | able     | 111                   |                                 |
| RITERION III – RE                                | SEARCH, INN                                | NOVATIONS AN         |               | SION     |                       |                                 |
| 1 – Promotion of R                               | esearch and Fa                             | acilities            |               |          |                       |                                 |
| 1.1 – The institution                            | provides seed m                            | oney to its teachers | s for researc | h        |                       |                                 |
|  |  | :                    | No            |          |                       |                                 |
|  |  | No file              | uploaded      | •        |                       |                                 |
| .1.2 – Teachers awar                             | ded National/Inte                          | ernational fellowshi | p for advanc  | ed stud  | ies/ research o       | during the year                 |
| Туре   | Name of the te<br>awarded th<br>fellowship | ne                   | he award      | Date     | e of award            | Awarding agency                 |
| Nill   | Nil  | N                    | ill           |          | Nill                  | Nill                            |
|  |  | No file              | uploaded      | •        |                       |                                 |
| 2 – Resource Mobi                                | lization for Res                           | search               |               |          |                       |                                 |
| 2.1 – Research fund                              | s sanctioned and                           | I received from var  | ious agencie  | s, indus | stry and other        | organisations                   |
| Nature of the Project                            | Duration                                   | Name of that age     | -             |          | tal grant<br>nctioned | Amount received during the year |
| Minor<br>Projects                                | 540  | τ                    | JGC           |          | 1.9                   | 1.9                             |
| Minor<br>Projects                                | 540  | τ                    | UGC           |          | 2.9                   | 2.9                             |
| Minor<br>Projects                                | 540  | τ                    | JGC           |          | 1.65                  | 1.65                            |
| Minor<br>Projects                                | 540  | τ                    | JGC           |          | 1.2                   | 1.2                             |
|  |  | View                 | <u>v File</u> |          |                       |                                 |
| 2.2 – Number of ong<br>ring the years            | oing research pr                           | ojects per teacher   | funded by go  | overnme  | ent and non-go        | overnment agencies              |
|  |  | C                    | )             |          |                       |                                 |
| 3 – Innovation Eco                               | system                                     |                      |               |          |                       |                                 |
| 3.1 – Workshops/Se<br>actices during the yea     |  | ed on Intellectual P | roperty Right | ts (IPR) | and Industry-         | Academia Innovative             |
| Title of worksho                                 | p/seminar                                  | Name of              | the Dept.     |          |                       | Date                            |
| Nil  |  | N                    | i11           |          |                       | Nill                            |
|  |  | No file              | uploaded      | •        |                       |                                 |
| 3.2 – Awards for Inne                            | ovation won by Ir                          | nstitution/Teachers  | /Research so  | cholars/ | Students durir        | ng the year                     |
| Fitle of the innovation                          | Name of Awa                                |                      | g Agency      | Dete     | e of award            | Category                        |

| Nil  | Ni                     | Nill M      |               |                    |          | Nill        |            | Nill                        |  |
|--|------------------------|-------------|---------------|--------------------|----------|-------------|------------|-----------------------------|--|
|  | •                      |             | No file       | uploaded           | •        |             | •          |                             |  |
| 3.3.3 – No. of Incuba                        | tion centre crea       | ted, start- | ups incubat   | ed on camp         | us duriı | ng the yea  | r          |                             |  |
| Incubation<br>Center                         | Name                   | Spor        | sered By      | Name of<br>Start-u |          |             |            | Date of<br>Commencement     |  |
| Nil  | Nill                   | Nill Nill   |               | Nil                | .1       | Ni          | .11        | Nill                        |  |
|  |                        | •           | No file       | uploaded           | •        |             |            | •                           |  |
| 3.4 – Research Publications and Awards       |                        |             |               |                    |          |             |            |                             |  |
| 3.4.1 – Ph. Ds awarded during the year       |                        |             |               |                    |          |             |            |                             |  |
| Nam  | Name of the Department |             |               |                    |          |             | D's Awar   | ded                         |  |
|  | Nil                    |             |               |                    |          | Ni          | .11        |                             |  |
| 3.4.2 – Research Put                         | plications in the      | Journals    | notified on l | JGC websit         | e during | g the year  |            |                             |  |
| Туре   |                        | Departm     | ent           | Number             | of Publi | cation      | Average    | e Impact Factor (if<br>any) |  |
| National                                     |                        | SOCIO       | LOGY          |                    | 16       |             |            | Nill                        |  |
| National                                     | . POL                  | ITICAL      | SCIENCE       |                    | 14       |             |            | Nill                        |  |
| National                                     | -                      | HIN         | DI            |                    | 6        |             |            | Nill                        |  |
| National                                     | -                      | PSYCHO      | LOGY          |                    | 3        |             |            | Nill                        |  |
| National                                     |                        | ECONO       | MICS          |                    | 16       |             |            | Nill                        |  |
| National                                     | . 1                    | HOME SC     | IENCE         | 10                 |          |             | Nill       |                             |  |
| National                                     |                        | ZOOL        | OGY           | 5                  |          |             | Nill       |                             |  |
| National                                     |                        | CHEMIS      | STRY          |                    | 7        |             |            | Nill                        |  |
| National                                     |                        | COMME       | RCE           |                    | 5        |             |            | Nill                        |  |
| National                                     |                        | SPOR        | TS            | 3                  |          |             |            | Nill                        |  |
|  |                        |             | <u>Viev</u>   | <u>v File</u>      |          |             |            |                             |  |
| 3.4.3 – Books and Ch<br>Proceedings per Teac | •                      |             | s / Books pu  | ıblished, and      | d paper  | s in Nation | al/Interna | ational Conference          |  |
|  | Department             |             |               |                    | N        | umber of F  | Publicatio | n                           |  |
|  | BOTANY                 |             |               |                    |          |             | 1          |                             |  |
|  | CHEMISTRY              |             |               |                    |          |             | 9          |                             |  |
|  | COMMERCE               |             |               |                    |          |             | 1          |                             |  |
|  | ECONOMICS              |             |               |                    |          |             | 9          |                             |  |
|  | HOME SCIEN             | CE          |               |                    |          |             | 1          |                             |  |
|  | HINDI                  |             |               |                    |          |             | 5          |                             |  |
| PO   | LITICAL SCI            | ENCE        | Viev          | v File             |          |             | 2          |                             |  |
| 3.4.4 – Patents publis                       | shed/awarded d         | uring the   |               |                    |          |             |            |                             |  |
| Patent Details                               |                        | Patent sta  | -             | Pater              | nt Numt  | ber         | Da         | te of Award                 |  |
| Nil  |                        | Nil         |               |                    | Nill     |             |            | Nill                        |  |
|  | I                      |             | No file       | uploaded           | •        |             |            |                             |  |

| Title of the<br>Paper   | Name<br>Autho                        | , ,  | rnal Yea<br>public                                      | ir of<br>cation                                      | Citation Index  | Institutio<br>affiliation<br>mention<br>the public | n as<br>ed in                       | Number of<br>citations<br>excluding se<br>citation                |
|---|--------------------------------------|--|---|--|---|--|-------------------------------------|---|
| Nil   | Ni                                   | ll Nil:  | L N   | i11  | Nill  | Ni   | 11                                  | Nill  |
|   |                                      |  | No file   | upload   | led.  |  |                                     |   |
| .4.6 – h-Index of   | the Instit                           | utional Publicatior  | ns during the   | year. (ba  | sed on Scopus/  | Web of so  | cience                              | )   |
| Title of the<br>Paper   | Name<br>Autho                        | , ,  | rnal Yea<br>public                                      | r of<br>cation                                       | h-index   | Numbe<br>citatio<br>excluding<br>citatic           | ns<br>g self                        | Institutional<br>affiliation as<br>mentioned in<br>the publicatio |
| Nil   | Ni                                   | l Nil:   | L N   | i11  | Nill  | Ni   | 11                                  | Nill  |
|   |                                      |  | No file   | upload   | led.  |  |                                     |   |
| .4.7 – Faculty pa   | rticipatio                           | n in Seminars/Cor  | ferences and  | d Sympos   | sia during the ye   | ar   |                                     |   |
| Number of Fac   | ulty                                 | International  | Nati  | onal   | State   | e  |                                     | Local   |
| Attended/S<br>nars/Worksho  |                                      | 4  |   | 46   | 2   | 2  |                                     | 3   |
| Presente<br>papers  | d                                    | 4  |   | 37   | 1   | -  | Nill                                |   |
| Resource<br>persons   | e                                    | Nill   |   | 18   | Nill  |  | 3                                   |   |
|   |                                      |  | <u>Viev</u>   | <u>v File</u>  |   |  |                                     |   |
| 5 – Consultanc  | ;y                                   |  |   |  |   |  |                                     |   |
| .5.1 – Revenue g  | generated                            | I from Consultanc  | y during the y  | /ear   |   |  |                                     |   |
| Name of the Co<br>departme  | •                                    |  | Name of consultancy project                             |  |   |  | Revenue generated amount in rupees) |   |
| Nil   |                                      | Ni   | 11  | Nill   |   |  |                                     | Nill  |
|   |                                      |  | No file   | upload   | led.  | <b>I</b>   |                                     |   |
|   | nonorator                            | I from Corporate   | Fraining by th  | e instituti  | on during the ve  | ear  |                                     |   |
| .5.2 – Revenue o  | jeneralet                            | •  | 1   |  |   | generated Num                                      |                                     | ber of trainees   |
| .5.2 – Revenue (<br>Name of the<br>Consultan(s)<br>department   | )                                    | Title of the programme   | Agency s<br>trair                                       | -  | Revenue ge<br>(amount in  |  |                                     |   |
| Name of the<br>Consultan(s)   | )                                    |  | trair   | -  | •   | rupees)  |                                     | Nill  |
| Name of the<br>Consultan(s)<br>department   | )                                    | programme  | trair   | ning<br>ill  | (amount in  | rupees)  |                                     |   |
| Name of the<br>Consultan(s)<br>department<br>Nil  |                                      | programme<br>Nill  | trair   | ning<br>ill  | (amount in  | rupees)  |                                     |   |
| Name of the<br>Consultan(s)<br>department<br>Nil<br>6 - Extension A                                       | Activitie:                           | programme<br>Nill  | trair<br>No file  | ill<br>upload<br>onducted                            | (amount in<br>Ni.   | rupees)<br>11                                      | •                                   | Nill<br>ommunity and  |
| Name of the<br>Consultan(s)<br>department<br>Nil<br>6 - Extension A                                       | Activitie:<br>f extensic<br>Organisa | programme<br>Nill<br>S<br>n and outreach pr                                      | Togrammes co<br>S/NCC/Red contit/agency/                | ning<br>ill<br>upload<br>onducted<br>ross/You<br>Num | (amount in<br>Ni.   | rupees)<br>11<br>n with indu<br>/RC) etc.,         | during<br>umber<br>articipa         | Nill<br>ommunity and  |
| Name of the<br>Consultan(s)<br>department<br>Nil<br>6 – Extension A<br>.6.1 – Number of<br>on- Government | Activitie:<br>f extensic<br>Organisa | programme<br>Nill<br>s<br>n and outreach pr<br>tions through NSS<br>Organising u | Togrammes co<br>S/NCC/Red con<br>it/agency/<br>g agency | ning<br>ill<br>upload<br>onducted<br>ross/You<br>Num | (amount in<br>Ni.<br>led.<br>I in collaboration<br>th Red Cross (Y<br>iber of teachers<br>cipated in such | rupees)<br>11<br>n with indu<br>/RC) etc.,         | during<br>umber<br>articipa         | Nill<br>ommunity and<br>the year<br>r of students<br>ated in such |

| Exam  |  |   |   |   |   |                                     |  |                                  |                    |  |
|---|--|---|---|---|---|-------------------------------------|--|----------------------------------|--------------------|--|
| Deepawali   | Mela   |   | NSS   | 5   |   | 10                                  |  |                                  |                    | 400  |
| Lamp mak:<br>workshop   |  |   | NSS   | 3   |   | 6                                   |  |                                  |                    | 150  |
| Rakhi Me  | la   |   | NSS   | 3   |   | 15                                  |  |                                  |                    | 100  |
|   | nternational N<br>Youth Day  |   |   | 5   |   | 6                                   |  |                                  |                    | 200  |
| Digital Lit   | eracy  | NSS   |   |   |   | 10                                  |  |                                  |                    | 350  |
| TSC New De  | elhi   | NCC 1   | Nation  | nal Camp  |   | 1                                   |  |                                  |                    | 7  |
| Bandal Hog<br>W.B. Sikk   |  | NCC 1   | Nation  | nal Camp  |   | 1                                   |  |                                  |                    | 6  |
| NIC 1st Ra<br>Haridwar  |  | NCC 1   | Nation  | nal Camp  |   | 1                                   |  |                                  |                    | 6  |
|   |  |   |   | <u>Viev</u>   | <u>v File</u>   |                                     |  |                                  |                    |  |
| 3.6.2 – Awards and uring the year   | recogniti  | on receive  | ed for ex   | tension act   | ivities from  | Governn                             | nent and   | other r                          | reco               | gnized bodies  |
| Name of the ac  | Name of the activity   |   | d/Reco  | gnition   | Award   | ding Bod                            | ies  | Nu                               |                    | er of students<br>enefited   |
| Nil   |  |   | Nil   | 1   |   | Nill                                |  |                                  |                    | Nill   |
|   |  | -   |   | No file   | uploaded  | 1.                                  |  |                                  |                    |  |
| 3.6.3 – Students par  | τιςιρατιής   | g in extens   | sion activ  | vities with C   | Jovernment  | Organis                             | ations, N  | on-Go                            | vern               | ment   |
| Name of the schen   | rogramm<br>ne Orga   | es such as<br>anising uni<br>ı/collabora                                | s Swach<br>t/Agen   |   | Aids Awaren   | Numbe<br>particip                   | nder Issu<br>er of teach<br>pated in s   | e, etc.<br>ners                  | duri<br>Nur        | ng the year<br>nber of students<br>ticipated in such   |
| Prganisations and provide the scheme of the | rogramm<br>ne Orga   | es such as<br>anising uni<br>//collabora<br>agency                      | s Swach<br>t/Agen   | h Bharat, A   | Aids Awaren   | Numbe<br>particip                   | nder Issur<br>er of teach<br>pated in s<br>activites                                       | e, etc.<br>ners                  | duri<br>Nur        | ng the year<br>nber of students<br>ticipated in such<br>activites  |
| Name of the schen   | rogramm<br>ne Orga   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS               | s Swach<br>t/Agen   | Name of t<br>Gende  | Aids Awaren<br>he activity<br>r Issue   | Numbe<br>particip                   | nder Issur<br>er of teach<br>bated in s<br>activites<br>6                                  | e, etc.<br>ners                  | duri<br>Nur        | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178   |
| Prganisations and provide the scheme of the | rogramm<br>ne Orga   | es such as<br>anising uni<br>//collabora<br>agency                      | s Swach<br>t/Agen   | Name of t<br>Gende  | Aids Awaren<br>he activity<br>r Issue<br>ids  | Numbe<br>particip                   | nder Issur<br>er of teach<br>pated in s<br>activites                                       | e, etc.<br>ners                  | duri<br>Nur        | ng the year<br>nber of students<br>ticipated in such<br>activites  |
| Name of the schen   | rogramm<br>ne Orga   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS               | s Swach<br>t/Agen   | Name of t<br>Gende<br>Aware   | Aids Awaren<br>he activity<br>r Issue<br>ids  | Numbe<br>particip                   | nder Issur<br>er of teach<br>bated in s<br>activites<br>6                                  | e, etc.<br>ners                  | duri<br>Nur        | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178   |
| Name of the schem   | rogramm<br>ne Orga   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS               | s Swach<br>t/Agen   | Name of t<br>Gende<br>Aware<br>Swachł   | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness   | Numbe<br>particip                   | nder Issu<br>er of teach<br>bated in s<br>ctivites<br>6<br>6                               | e, etc.<br>ners                  | duri<br>Nur        | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150  |
| Name of the schem   | rogramm<br>ne Orga<br>cy   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS               | s Swach<br>t/Agen   | Name of t<br>Gende<br>Aware<br>Swachł   | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness<br>n Bharat   | Numbe<br>particip                   | nder Issu<br>er of teach<br>bated in s<br>ctivites<br>6<br>6                               | e, etc.<br>ners                  | duri<br>Nur        | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150  |
| Name of the schem<br>Name of the schem<br>NSS<br>NSS<br>NSS   | rogramm<br>ne Orga<br>cy   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS<br>NSS        | s Swach<br>t/Agen<br>ting   | h Bharat, A<br>Name of t<br>Gende<br>A<br>Aware<br>Swachł<br><u>Viev</u>  | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness<br>n Bharat<br><u>v File</u>                                | Numbe<br>particip<br>a              | nder Issu<br>er of teach<br>bated in s<br>ctivites<br>6<br>6<br>4                          | e, etc.<br>ners<br>uch           | duri<br>Nur<br>par | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150<br>200                                   |
| Name of the schem   | rogramm<br>ne Orga<br>cy   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS<br>NSS<br>NSS | s Swach<br>t/Agen<br>ting   | h Bharat, A<br>Name of t<br>Gende<br>A<br>Aware<br>Swacht<br><u>Viev</u><br>esearch, fac                        | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness<br>n Bharat<br><u>v File</u>                                | ness, Ge<br>Numbe<br>particip<br>a  | nder Issu<br>er of teach<br>bated in s<br>ctivites<br>6<br>6<br>4<br>4<br>lent excha       | e, etc.<br>ners<br>uch           | duri<br>Nur<br>par | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150<br>200                                   |
| Name of the schem<br>Name of the schem<br>NSS<br>NSS<br>.7 – Collaboration<br>3.7.1 – Number of C   | rogramm<br>ne Orga<br>cy   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS<br>NSS<br>NSS | s Swach<br>t/Agen<br>ting<br>es for re  | h Bharat, A<br>Name of t<br>Gende<br>A<br>Aware<br>Swachh<br><u>Viev</u><br>esearch, fac                        | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness<br>n Bharat<br><u>v File</u><br>culty exchar                | ness, Ge<br>Numbe<br>particip<br>a  | nder Issu<br>er of teach<br>bated in s<br>ctivites<br>6<br>6<br>4<br>4<br>lent excha       | e, etc.<br>ners<br>uch           | duri<br>Nur<br>par | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150<br>200<br>g the year                     |
| Name of the schem<br>Name of the schem<br>NSS<br>NSS<br>.7 – Collaboration<br>3.7.1 – Number of C<br>Nature of activ  | rogramm<br>ne Orga<br>cy   | es such as<br>anising uni<br>//collabora<br>agency<br>NSS<br>NSS<br>NSS | s Swach<br>t/Agen<br>ting<br>es for re<br>Participa   | h Bharat, A<br>Name of t<br>Gende<br>A<br>Aware<br>Swachh<br><u>Viev</u><br>esearch, fac                        | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness<br>n Bharat<br><u>v File</u><br>culty exchar                | nge, stuc<br>nge, stuc<br>financial | nder Issu<br>er of teach<br>bated in s<br>ctivites<br>6<br>6<br>4<br>4<br>lent excha       | e, etc.<br>ners<br>uch           | duri<br>Nur<br>par | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150<br>200<br>g the year<br>Duration         |
| Name of the schem<br>NSS<br>NSS<br>NSS<br>.7 - Collaboration<br>3.7.1 - Number of C<br>Nature of activ<br>Nil<br>3.7.2 - Linkages wit   | ne Orga<br>cy<br>ns<br>collaborat<br>vity  | es such as<br>anising uni<br>//collabora<br>agency<br>NSS<br>NSS<br>NSS | s Swach<br>t/Agen<br>ting<br>es for re<br>Participa   | h Bharat, A<br>Name of t<br>Gende<br>A<br>Aware<br>Swachh<br><u>Viev</u><br>esearch, fac<br>ant<br>1<br>No file | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness<br>h Bharat<br><u>v File</u><br>culty exchar<br>Source of f | nge, stuc<br>financial<br>Nill      | nder Issu<br>er of teach<br>pated in s<br>ctivites<br>6<br>6<br>4<br>lent excha<br>support | e, etc.<br>hers<br>uch           | duri<br>Nur<br>par | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150<br>200<br>g the year<br>Duration<br>Nill |
| Name of the schem<br>Name of the schem<br>NSS<br>NSS<br>.7 – Collaboration<br>3.7.1 – Number of C<br>Nature of activ  | rogramm<br>ne Orga<br>cy<br>isollaborat<br>vity<br>h instituti<br>he year<br>Title | es such as<br>anising uni<br>//collabora<br>agency<br>NSS<br>NSS<br>NSS | s Swach<br>t/Agen<br>ting<br>es for re<br>Participa<br>Nil:<br>tries for<br>Nam<br>part<br>inst<br>inst<br>inst | h Bharat, A<br>Name of t<br>Gende<br>A<br>Aware<br>Swachh<br><u>Viev</u><br>esearch, fac<br>ant<br>1<br>No file | Aids Awaren<br>he activity<br>r Issue<br>ids<br>eness<br>h Bharat<br><u>v File</u><br>culty exchar<br>Source of f | nge, stuce<br>financial<br>Nill     | nder Issu<br>er of teach<br>pated in s<br>ctivites<br>6<br>6<br>4<br>lent excha<br>support | e, etc.<br>hers<br>uch<br>ange c | duri<br>Nur<br>par | ng the year<br>nber of students<br>ticipated in such<br>activites<br>178<br>150<br>200<br>g the year<br>Duration<br>Nill |

|                       |                              |                 |   | No file          | uploaded                   | l <b>.</b>             |                |   |                  |       |
|-----------------------|------------------------------|-----------------|---|------------------|----------------------------|------------------------|----------------|---|------------------|-------|
|                       | Js signed wi<br>during the y |                 | ns of nation                            | al, internatio   | onal importa               | ince, other i          | institutio     | ns, industrie                                     | es, corpo        | orate |
|                       | janisation                   |                 | Date of MoU                             | signed           | Purpose/Activities         |                        |                | Number of<br>students/teach<br>participated under |                  |       |
|                       | Nil                          |                 | Nil                                     | 1                |                            | Nill                   |                | 1   | ill              |       |
|                       |                              | •               |   | No file          | uploaded                   | l <b>.</b>             |                |   |                  |       |
| RITERIO               | N IV – INF                   | RASTRU          | ICTURE A                                | ND LEAR          | NING RE                    | SOURCES                | 5              |   |                  |       |
| 1 – Physi             | cal Faciliti                 | es              |   |                  |                            |                        |                |   |                  |       |
| .1.1 – Bud            | get allocatio                | n, excludin     | g salary for                            | infrastructu     | re augmenta                | ation during           | the yea        | ır  |                  |       |
| Budget                | t allocated fo               | or infrastrue   | cture augme                             | ntation          | Budge                      | et utilized fo         | r infrast      | ructure dev                                       | elopment         | t     |
|                       |                              | 1000000         | 0                                       |                  |                            |                        | 9669           | 966   |                  |       |
| .1.2 – Deta           | ails of augm                 | entation in     | infrastructur                           | e facilities c   | luring the ye              | ear                    |                |   |                  |       |
|                       |                              | Facilities      |   |                  |                            | Existin                | g or Nev       | wly Added   |                  |       |
|                       | C                            | lass ro         | oms                                     |                  |                            | N                      | Newly 2        | Added   |                  |       |
|                       |                              |                 |   | No file          | uploaded                   | ι.                     |                |   |                  |       |
| .2 – Librar           | ry as a Lea                  | rning Res       | ource                                   |                  |                            |                        |                |   |                  |       |
| .2.1 – Libra          | ary is autom                 | ated {Integ     | rated Librar                            | y Managem        | ent System                 | (ILMS)}                |                |   |                  |       |
|                       | of the ILMS<br>oftware       | Natu            | ire of autom<br>or patial               | · ·              | Version Year of automation |                        |                |   | n                |       |
|                       | SOUL                         |                 | Partia                                  | ally             | 2.0 2014                   |                        |                |   |                  |       |
| .2.2 – Libra          | ary Services                 | ;               |   |                  |                            |                        |                |   |                  |       |
| Library<br>Service Ty |                              | Exist           | ng                                      |                  | Newly Added                |                        |                | Total   |                  |       |
| Text<br>Books         |                              | 4799            | 148562                                  | 2 N              | ill                        | Nill                   |                | 4799  | 1485             | 562   |
|                       |                              | -               |   | View             | <u>v File</u>              |                        |                |   |                  |       |
| raduate) S            |                              | ner MOOCs       | achers such<br>s platform NI<br>MS) etc |                  |                            |                        |                |   |                  |       |
| Name o                | of the Teach                 | er N            | lame of the                             | Module           |                            | n which mo<br>eveloped | dule           | Date of la cor                                    | unching<br>itent | e-    |
| Nil                   |                              | N               | ill                                     |                  | Nill                       |                        |                | Nill  |                  |       |
|                       |                              |                 |   | No file          | uploaded                   | l.                     |                |   |                  |       |
| .3 – IT Infr          | astructure                   |                 |   |                  |                            |                        |                |   |                  |       |
| 4.3.1 – Tecł          | hnology Upg                  | gradation (     | overall)                                |                  |                            |                        |                |   |                  |       |
| Turne                 | Total Co<br>mputers          | Computer<br>Lab | Internet                                | Browsing centers | Computer<br>Centers        | Office                 | Departr<br>nts | me Availat<br>Bandw<br>h (MBF                     | idt              | hers  |
| Туре                  |                              |                 |   |                  |                            |                        |                | GBPS  | 5)               |       |

| Added   | 14                             | 0           | 0            | 0      | 6         | 0                             | 0                           | 2                            | 0        |
|---|--------------------------------|-------------|--------------|--------|-----------|-------------------------------|-----------------------------|------------------------------|----------|
| Total   | 89                             | 2           | 1            | 0      | 6         | 6                             | 14                          | 4                            | 0        |
| 4.3.2 – Bandwidth available of internet connection in the Institution (Leased line)   |                                |             |              |        |           |                               |                             |                              |          |
| 2 MBPS/ GBPS  |                                |             |              |        |           |                               |                             |                              |          |
| 4.3.3 – Facility for e-content  |                                |             |              |        |           |                               |                             |                              |          |
| Nam   | e of the e-co                  | ontent deve | elopment fac | cility | Provide t |                               | e videos ar<br>cording faci | nd media ce<br>lity          | ntre and |
|   |                                | Nil         |              |        |           |                               | Nill                        |                              |          |
| I.4 – Mainte  | enance of C                    | Campus Ir   | frastructu   | re     |           |                               |                             |                              |          |
| 4.4.1 – Expenditure incurred on maintenance of physical facilities and academic support facilities, excluding salary component, during the year |                                |             |              |        |           |                               |                             |                              |          |
| •   | ed Budget or<br>nic facilities | · ·         | enditure inc |        | •         | ed budget o<br>cal facilities |                             | penditure in<br>intenance of |          |

| academic facilities | maintenance of academic facilities | physical facilities | maintenance of physical facilites |
|---------------------|------------------------------------|---------------------|-----------------------------------|
| 600000              | 5981404                            | 4000000             | 3688562                           |

4.4.2 – Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website)

The college takes adequate measures for the correct and optimum utilization of the physical, academic and support facilities along with their timely maintenance. Regular inspection and upgradation of the furniture, electrical fittings, electronic gadgets, equipments in the labs, books and periodicals in the library and the college building is done. Cleanliness of the whole campus is a daily routine. The whole building, lawn, garden, classrooms, staff rooms, office, toilets, labs, library, etc are cleaned and kept free of dust and cobwebs. The students and staff are also encouraged to follow healthy and hygienic habits to promote cleanliness in the campus. This includes restricted use of polythene inside the college campus. The water coolers are also cleaned regularly. Dustbins are provided in various places for disposal of garbage. These bins are cleared daily. Effective waste management methods are followed by separating the waste matter into wet waste and dry waste. The toilets are provided with wash basins, running water in the taps, hand wash bottles, dustbins and hand towels. The hand wash bottles are refilled from time to time and hand towels are changed regularly. The toilets are cleaned regularly and disinfected with phenyl and other disinfectants. Care is taken to ensure that taps are not left open after use and water is not wasted. The college building is whitewashed every year and the necessary repairs, wherever needed, are done. Pest control treatment of the whole building is done annually. Cleaning of the water drains is done on a regular basis. The furniture of each classroom is taken care of by painting and repairing them annually. Damaged furniture is removed and replaced by new furniture. Electrical fittings are checked for any damage or danger and necessary changes are made wherever needed. Wiring is also checked. The teaching aids like black boards, chalks, dusters, smart boards, etc are also checked. Care is taken to ensure that the black boards are fit enough to write upon and chalk and dusters of good quality are available in abundance. Worn out maps are withdrawn and replaced by new maps. The lab equipments and tools are checked during the annual stock taking apart from any day to day damage or wear and tear. Redundant material is removed and replaced by items of utility. A study of the damaged equipments, material out of stock and new equipments and material needed for the experiments to be conducted in the labs is maintained. The annual report is submitted by the HOD to the

## **CRITERION V – STUDENT SUPPORT AND PROGRESSION**

## 5.1 – Student Support

## 5.1.1 - Scholarships and Financial Support

|   | Name/Title of the scheme | Number of students | Amount in Rupees |
|---|--------------------------|--------------------|------------------|
| Financial Support<br>from institution   | Poor Scholarship         | 74                 | 177970           |
| Financial Support<br>from Other Sources |                          |                    |                  |
| a) National                             | All Scholarship          | 4397               | 20623586         |
| b)International                         | Nill                     | Nill               | Nill             |
|   | View                     | / File             |                  |

5.1.2 - Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability enhancement scheme | Date of implemetation | Number of students<br>enrolled | Agencies involved      |  |  |  |  |  |
|---|-----------------------|--------------------------------|------------------------|--|--|--|--|--|
| Computer Training                         | 25/08/2015            | 75                             | Computer Expert        |  |  |  |  |  |
| Textile Printing<br>Training              | 25/08/2015            | 45                             | Private                |  |  |  |  |  |
| Physical Fitness<br>Training              | 03/11/2015            | 60                             | Private Gym<br>Teacher |  |  |  |  |  |
| Computer Training                         | 11/01/2016            | 65                             | Private                |  |  |  |  |  |
|   | View File             |                                |                        |  |  |  |  |  |

## 5.1.3 - Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year

| Year | Name of the<br>scheme | Number of<br>benefited<br>students for<br>competitive<br>examination | Number of<br>benefited<br>students by<br>career<br>counseling<br>activities | Number of<br>students who<br>have passedin<br>the comp. exam | Number of<br>studentsp placed |
|------|-----------------------|--|---|--|-------------------------------|
| Nill | Nil                   | Nill   | Nill  | Nill   | Nill                          |

5.1.4 – Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

| Total grievances received | Number of grievances redressed | Avg. number of days for grievance redressal |
|---------------------------|--------------------------------|---|
| Nill                      | Nill                           | Nill  |

## 5.2 – Student Progression

5.2.1 - Details of campus placement during the year

|                         | On campus          |                           |                         | Off campus         |                           |
|-------------------------|--------------------|---------------------------|-------------------------|--------------------|---------------------------|
| Nameof<br>organizations | Number of students | Number of stduents placed | Nameof<br>organizations | Number of students | Number of stduents placed |

|   | visited                       | participate   | d                |                      |                      | vis           | sited                       | ра      | rticipated              |                                     |
|---|-------------------------------|---|------------------|----------------------|----------------------|---------------|-----------------------------|---------|-------------------------|-------------------------------------|
|   | Nil                           | Nill  |                  | Ni                   | 11                   | 1             | Nill                        |         | Nill                    | Nill                                |
|   |                               |   |                  | No                   | file                 | upload        | led.                        |         |                         |                                     |
| 2.2   | – Student p                   | progression to hig                                      | gher edu         | cation ir            | n percen             | tage dur      | ing the yea                 | ır      |                         |                                     |
|   | Year                          | Number o<br>students<br>enrolling in<br>higher educa    | to g             | Prograr<br>graduated |                      |               | atment<br>Ited from         |         | lame of<br>ution joined | Name of<br>programme<br>admitted to |
|   | Nill                          | Nill  |                  | Ni                   | i1                   | 1             | Nill                        |         | Nill                    | Nill                                |
|   |                               |   |                  | No                   | file                 | upload        | led.                        |         |                         |                                     |
|   |                               | qualifying in stat<br>ET/GATE/GMAT,                     |                  |                      |                      |               |                             | -       |                         |                                     |
| Items Number of students selected/ qualifying |                               |   |                  |                      |                      |               |                             |         |                         |                                     |
|   |                               | Nill  |                  |                      |                      |               |                             |         | Nill                    |                                     |
|   |                               |   |                  | No                   | file                 | upload        | led.                        |         |                         |                                     |
| 2.4   | <ul> <li>Sports ar</li> </ul> | nd cultural activiti                                    | es / com         | petition             | s organis            | sed at th     | e institutior               | n level | during the ye           | ar                                  |
|   | Α                             | octivity  |                  |                      | Le                   | vel           |                             |         | Number of F             | Participants                        |
|   |                               | Yuva Utstav (11<br>activites)                           |                  |                      | Dis                  | trict         |                             |         | 3                       | 00                                  |
|   |                               | Utstav (22<br>ivites)                                   |                  |                      | College              |               | 400                         |         |                         |                                     |
|   |                               | Camp 02 (31<br>lays)                                    |                  | College              |                      | 80            |                             | 80      |                         |                                     |
|   | Yoga Ca                       | mp (30 days   | )                | College              |                      |               |                             | (       | 60                      |                                     |
|   | Che                           | ess (M/W)   |                  | Divisional           |                      |               |                             | 18      |                         |                                     |
|   | Che                           | ess (M/W)   |                  |                      | Dis                  | trict         |                             |         | :                       | 12                                  |
|   |                               | Sports (14<br>vity)                                     |                  | College              |                      |               | 1                           | 10      |                         |                                     |
|   |                               |   |                  |                      | <u>Viev</u>          | <u>v File</u> |                             |         |                         |                                     |
| 3.1   | – Number o                    | articipation and<br>of awards/medals<br>team event show | s for out        | standing             | •                    | ance in       | sports/cultu                | ural ac | tivities at nati        | onal/internation                    |
|   | Year                          | Name of the award/medal                                 | Natio<br>Interna |                      | Numb<br>awaro<br>Spo | ds for        | Number<br>awards<br>Cultura | for     | Student ID<br>number    | Name of the student                 |
|   | 2015                          | Gold  | Nat              | ional                |                      | 3             | Nil                         | 1       | Nill                    | Nill                                |
|   | 2015                          | Silver  | Nat              | ional                |                      | 3             | Nil                         | 1       | Nill                    | Nill                                |
|   | 2015                          | Yuva<br>Utsav   | Nat              | ional                | N                    | ill           | 17                          |         | Nill                    | Ku<br>Sanchita<br>Shukla            |
|   | 2015                          | Yuva<br>Utsav   | Nat              | ional                | N                    | ill           | Nil                         | 1       | Nill                    | Ku Paru<br>Suhane                   |
|   | 2015                          | Yuva<br>Utsav   | Nat              | ional                | N                    | ill           | Nil                         | 1       | Nill                    | Ku<br>Dakshita                      |

|      |               |          |                  |      |      | Solanki                |
|------|---------------|----------|------------------|------|------|------------------------|
| 2015 | Yuva<br>Utsav | National | Nill             | Nill | Nill | Ku Shalu<br>Soni       |
| 2015 | Yuva<br>Utsav | National | Nill             | Nill | Nill | Ku<br>Surbhi<br>Khare  |
| 2015 | Yuva<br>Utsav | National | Nill             | Nill | Nill | Ku Sonam<br>Pandey     |
| 2015 | Yuva<br>Utsav | National | Nill             | Nill | Nill | Ku<br>Sonali<br>Manjhi |
|      |               |          | <u>View File</u> |      |      |                        |

5.3.2 – Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

In order to nurture potential leadership skills and to protect the genuine interest and welfare of the students, we have a well structured student union body. The Principal is the chairman of the students union. A constituted group of faculty members are the professor incharge who has the responsibility to conduct all its related activities. Students of our college are the active members of this student union. The student office bearers are president, vice president, secretary and joint secretary all these office bearers are duly elected by the students of our college through a proper well orgranised electoral procedures with transparency at each level about its rulers and regulations. All the departments of the college have their proper representation in this student body they provide our interactive platform for voice of the students. They help to share ideas, concerns, interests and issues with our administrative bodies. This student council work with in the framework of well formed constitution and by laws. Our student union plays a significant role in imparting cultural values among the students. They are activity involved the organising cultural programme, teachers day celebrations, cultural extra vaganza or international womens day. Youth festival commemoration of great poets, scholar and national leaders are regular yearly events. These platform help students to identifies and acknowledge the different dimensions of their persona their by providing viable means for students self expression and our increasing amount of self direction. Through its wide range of activities, it helps to develop students potential and encourage them make well informed, honest, interested and active citizenship. Our student union provide active volunteers in all college programmes organised by different departments. They help to bridge the gap between the students and the different administrative bodies. They provide a helping hand in managing all the inter college academic, sports and cultural activities in the beginning of our academic session. Our orientation programme is conducted, which explains the various rules, regulations, policy matters, government schemes and the amenities available in the college professors engaged in different schemes and scholarship are introduced to students so that they can easily contact. Due to these initiatives, a healthy bond develops.

#### 5.4 – Alumni Engagement

5.4.1 – Whether the institution has registered Alumni Association?

Yes

Creating our engaged, supportive alumni network is council to our institution success. Once students leave due institution their relation with institution no longer survives. It is important to be associated with ex-students of college.

We should realise that their interest and concern required for the progress of the college. Good Healthy relationship with alumni our bring many benefits to both, the institution and alumni as well. They are the most loyal and best supporters. effacing invaluable marketing and promotion backup source of our alumnai have great experience and expertise of skills to share with current students which provides guiding force for their future building. Our alumni donate their valuable time to offer career support and financial support. Financial donations enable us to provide students with facilities. We also use social media, extensive to engage with our alumni celebrate the successes of our alumni, using technology to increase connectivity between current students and alumni. We also take their help to manage our library, and conduct practical post of the course. We also call them when we organise some event like seminars, competitions annual function etc. Some of our alumni have contributed books, coolers, fans and other amenities to institution to institution. Some of them are engaged with social services extended by college for unprivileged families which their by provide a social platform to raise the profile of our college. Alumni are taken the messengers of our college. They pass on a positive feedback to the society and the benefit of students. It helps us to raise and maintain high standards of education by interaction and commerce.

5.4.2 – No. of registered Alumni:

5407

5.4.3 - Alumni contribution during the year (in Rupees) :

540700

5.4.4 - Meetings/activities organized by Alumni Association :

2 Meetings organized by Alumni Association.

## **CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT**

6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

Our college practices participative management and decentralization of power and central following collective leadership and democratic traditions. Our organizational structure provide extensive delegation of authority to the heads of different departments in the college. The managerial responsibilities of departmental heads are as follows - • Overseeing the teaching plan of the department academic members. • They are empowered to make adjustments in routine and to allot teaching, evaluation and examination duties. • Authorized for conducting departmental meetings in order to discuss the issues and execution plans of the different programmes for the entire team. • They are the lead planner for seminar, workshop, carrier counseling sessions, remedial classes, inter-departmental and other college academic exercises, departmental excursions and study tours. • They departments has library to introduce creative and innovative measures for the benefit of students. Social Science department along with the staff of the college and in collaboration with RTO, aware students about the traffic rules and help them get their driving license in mass. Computer science department and BBA, organizes weekly presentations by the students in order to develop their speaking and preventative skills. • They conduct parent-teaching meetings in which the academic progress of the students is communicated to their guardians. • The head of the department oversee the paper setting, moderation, evaluation and mark submission of all external examinations of the department. For other administrative and examination related activities, we have different committees. There is an autonomous cells

headed by controller examination and 6 assistant controller, who overseen at the examination related activities, the evaluation process and declaration of result. There in a post of Administrative Officer who communication with high authorities and maintains all official records and correspondences of the institution. There is a Janbhagidari Sameeti responsible for taking decisions regarding different financial issues and disbursement and control of Janbhagidari fund. The specific features ensures participative management in true with our organizational structure, norms and ethics.

6.1.2 - Does the institution have a Management Information System (MIS)?

#### Partial

#### 6.2 – Strategy Development and Deployment

6.2.1 - Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type                        | Details   |
|--------------------------------------|---|
| Admission of Students                | The admission of the students is done<br>at the government level on the epravesh<br>portal. The process of admission begins<br>soon after the results of the 12th<br>standard are declared at the state and<br>central level. The total student<br>strength of the college is 12, 000<br>students approximately. Every year,<br>about 5, 000 students take admission in<br>the UG and PG programs in the college.<br>The college has reservation quota for<br>SC (16), ST (20), OBC (14), EWS (12),<br>Sports quota, children of freedom<br>fighters and children of employees of<br>Higher Education (2 each). |
| Industry Interaction / Collaboration | The college takes its students to<br>various factories and industries to<br>give them a direct experience of the<br>procedures involved in the industries.<br>They tour the various divisions of the<br>factory or industry and prepare notes.<br>At the end of each year, the college is<br>visited by many companies to select the<br>students for placement. Experienced<br>senior professionals from various<br>organizations are invited to give<br>lectures and answer to the queries of<br>the students as a part of knowledge<br>sharing process.   |
| Human Resource Management            | The college provides adequate<br>facilities to the employees to keep<br>them comfortable and happy and to give<br>them a conducive working atmosphere.<br>The departmental staff rooms are<br>equipped with good furniture,<br>electrical fittings, computers,<br>coolers, water coolers and good toilet<br>facilities for the staff. The staff<br>members get a tea break and lunch break<br>during working hours. Various welfare<br>measures are adopted to support them   |

|   | <pre>like GIS, EPF and pension. They get<br/>their medical expenses reimbursed on<br/>producing authentic bills of treatment<br/>from any government hospital and<br/>Government Medical Colleges and some<br/>selected private hospitals and medical<br/>colleges. The female staff members get<br/>three months maternity leave and child<br/>care leave. All the staff members are<br/>entitled for three months advance<br/>salary in case of emergency. The<br/>college has a sick room with basis<br/>medical kit and two doctors are<br/>available on call.</pre>   |
|---|--|
| Library, ICT and Physical<br>Infrastructure / Instrumentation | The college has a huge air<br>conditioned library with a proud<br>collection of books, magazines,<br>journals, newspapers and reference<br>material along with internet facility,<br>printer and photocopier. The e-library<br>has a vast collection of fiction,<br>online magazines and journals, online<br>encyclopaedia and dictionaries and much<br>more to provide all the information<br>needed by the staff and students to<br>carry on their academic activities. The<br>ICT Department has 100 computers with<br>Windows 10, internet facility, printer<br>and photocopier. All the computers have<br>been installed with antivirus software.<br>The students are trained in all the<br>latest developments in the field of<br>information technology. The<br>infrastructure of the college comprises<br>of a huge double storied building with<br>32 classrooms, a few extra rooms,<br>departmental staff rooms, office,<br>Principal's chamber, reception,<br>toilets, laboratories, canteen, hostel,<br>garden and other facilities needed to<br>run the institution efficiently. The<br>maintenance of the infrastructure is<br>done regularly. |
| Research and Development                                      | The college is a registered Research<br>Centre of the university for eight (08)<br>subjects. About 75 of the professors of<br>the college are registered guides for<br>research. The college had well equipped<br>state-of-the-art laboratories and an<br>advanced computer department. The<br>library (including e-library) is well<br>equipped with books, reference material<br>like encyclopaedia, dictionaries,<br>foreign publications, magazines,<br>research journals, and internet to<br>assist the students in searching for<br>relevant material. The library is  |

|                            | associated to INFLIBNET which is the<br>centre for all research material all<br>over India. Our experienced and<br>competent faculty further assists and<br>guides the students to pursue their<br>research work. Knowledge is dynamic and<br>every day, new fields of study are<br>being invented and discovered to bring<br>about specialization in the subjects.<br>Our college conducts discussions and<br>seminars for the students on current<br>topics of study and current findings to<br>ensure that the students are aware of<br>the latest in their filed. Also any new<br>development in the professional field<br>is considered for vocational training<br>in the college. The college publishes<br>its own Research Journal called<br>Research Times to give a platform to<br>the teachers and students to publish<br>their research papers and<br>dissertations.   |
|----------------------------|---|
| Examination and Evaluation | The college conducts examinations for<br>the Undergraduate and Post graduate<br>courses regularly. For the<br>Undergraduate programs, quarterly and<br>six monthly exams are held as a part of<br>internal assessment and then the annual<br>exams are conducted at the university<br>level. The science students appear for<br>their final practical examinations<br>along with the theory paper. In the<br>Third year, the students have to<br>prepare a project which is assessed and<br>marks are added to the final result.<br>Along with this, the students are<br>assessed on the basis of their<br>performance in field trips, field<br>survey, educational tour, etc. The Post<br>Graduate program is of two years. It is<br>divided into four semesters. For these<br>courses also, internal assessment is<br>done and annual exams are conducted in<br>the second and fourth semester. In the<br>fourth semester, the students prepare a<br>project which is assessed and marks are<br>added to the final result. Every<br>semester has the CCE system.<br>(Continuous Comprehensive Evaluation<br>system). Some students prepare a<br>dissertation also. During the final<br>examinations for both the programs, 50<br>of the evaluators come from<br>jurisdiction of the university and 50<br>from Sagar. (The college is affiliated<br>to Maharaja Chhatrasal Bundelkhand<br>University, Chhatarpur which has six<br>districts under its jurisdiction.) |

| Teaching and Learning  | Teaching Methods The main teaching<br>and learning methods adopted by the<br>college are: • Lectures. It is the most<br>commonly used and accepted method of<br>imparting education. Especially at<br>undergraduate level, the students are<br>more likely to attend regular classes<br>than study on their own. • Seminars and<br>tutorials. • Independent study. •<br>Laboratory and practical learning. •<br>Field trips. • Problem-based/enquiry-<br>based learning. • Projects. • E-<br>learning.  |
|--|---|
| Curriculum Development   | Curriculum development is a process<br>of improving the curriculum. Our<br>college has a committee called the<br>Board of Studies (BOS) which uses<br>various approaches in developing the<br>curricula. Its meeting takes place<br>twice in a year to discuss the<br>following points. 1. Analysis (need<br>analysis, task analysis) 2. Design<br>(objective design) 3.Selecting<br>(choosing appropriate learning<br>topics/teaching methods and appropriate<br>assessment methods) 4. Implementation<br>5. Review 6. Introducing new subjects<br>in the curriculum   |
|  |   |
| 6.2.2 – Implementation of e-governance in areas of opera                     | ations:   |
| 6.2.2 – Implementation of e-governance in areas of opera<br>E-governace area | ations:<br>Details  |
|  |   |
| E-governace area   | Details<br>The college administration is<br>governed by the government rules. The<br>Budget, Cashbook, Service Books, PF,<br>Pension Schemes, etc. are done online<br>on e-budget, e-cashbook, e-service<br>book, etc. of the government portal.<br>All correspondence is done through<br>email. In case the college needs to<br>purchase any item, the portal GeM<br>(Government e Marketing is opened where<br>the needed item is searched and a<br>request for requirement is place. The<br>dealers concerned with those items send<br>their quotations and the lowest<br>quotation is then selected and the<br>order is placed. The payment is done<br>online. The larger purchases or<br>developments are done through e-<br>tendering. The procedure of admission<br>is also done online. no transaction is |

|                               | <pre>including fee payment by the students<br/>is done online. The bills are scanned<br/>and sent to the Government Treasury and<br/>the payment is made by the Government<br/>Treasury through server. All the<br/>government money is kept in the server.<br/>Only the amount allotted to the local<br/>committee is kept in the bank. All<br/>accounts are maintained in the form of<br/>hard copy as well as soft copy. The<br/>soft copy is maintained on Tally. Audit<br/>is conducted at various levels by the<br/>Local Committee, Treasury Committee,<br/>Departmental Audit is conducted by the<br/>committee from Bhopal, audit by the<br/>Chartered Accountant and above all,<br/>these audits are counter checked by the<br/>Auditor General of Madhya Pradesh,<br/>Gwalior. Since all the data of the Cash<br/>Book is on Tally, the audit is also<br/>done on Tally.</pre>   |
|-------------------------------|---|
| Student Admission and Support | All the admission process is done on<br>the government portal called e-pravesh.<br>Soon after the results of the 12th<br>class are declared, the portal is<br>opened and the students can download<br>the admission form. They fill up the<br>form with the relevant details of<br>choice of subject and the necessary<br>credentials. The form is submitted<br>online. The verification of these<br>documents is done at various levels and<br>finally the merit list of the deserving<br>candidates is prepared along with the<br>college allotted. This list is also<br>uploaded online. The list of the<br>selected students is released in three<br>turns as 1st list, 2nd list and 3rd<br>list. The students then approach the<br>college allotted to them for the final<br>formalities of admission. All payments<br>of admission and the fee are paid<br>online. The payment of scholarships to<br>the students under various schemes is<br>also done online. All the details<br>pertaining to the admission are given<br>on the e-pravesh portal. The students<br>can access the portal and submit their<br>application from anywhere. |
| Examination                   | All the examinations are conducted<br>offline. But the results of the final<br>examination are declared online and the<br>provisional mark sheets also are<br>provided online. However, the<br>examination fees and other formalities<br>are filled online.   |

## 6.3 – Faculty Empowerment Strategies

6.3.1 – Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

| Year | Name of Teacher     | Name of conference/<br>workshop attended<br>for which financial<br>support provided | Name of the<br>professional body for<br>which membership<br>fee is provided | Amount of support |
|------|---------------------|---|---|-------------------|
| 2015 | Dr. Bhavna<br>Yadav | MP History<br>Congress<br>Session   | Madhaya<br>Pradesh Itihas<br>Parishad                                       | 1000              |
| 2015 | Dr. Anjana<br>Nema  | Soura Art   | M H College<br>Jabalpur   | 1000              |
| 2015 | Dr Naveen<br>Gideon | MP History<br>Congress<br>Session   | Madhaya<br>Pradesh Itihas<br>Parishad                                       | 1000              |
| 2015 | Dr Sanjay<br>Khare  | MP<br>Sociological<br>Council Session   | MP<br>Sociological<br>Council   | 1000              |
| 2015 | Dr Anjali<br>Dubey  | MP History<br>Congress<br>Session   | Madhaya<br>Pradesh Itihas<br>Parishad                                       | 1000              |
|      |                     | <u>View File</u>  |   |                   |

6.3.2 – Number of professional development / administrative training programmes organized by the Colleges for teaching and non teaching staff during the year

| Year | Title of the<br>professional<br>development<br>programme<br>organised for<br>teaching staff | Title of the<br>administrative<br>training<br>programme<br>organised for<br>non-teaching<br>staff | From date  | To Date    | Number of<br>participants<br>(Teaching<br>staff) | Number of<br>participants<br>(non-teaching<br>staff) |
|------|---|---|------------|------------|--|--|
| 2015 | Computer<br>Awareness<br>Programme  | Nill  | 07/09/2015 | 12/09/2015 | 40   | Nill   |
| 2015 | Nill  | Financial<br>Accounting   | 21/09/2015 | 26/09/2015 | Nill   | 10   |
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6.3.3 – No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year

| Title of the<br>professional<br>development<br>programme | Number of teachers<br>who attended | From Date  | To date    | Duration |
|--|------------------------------------|------------|------------|----------|
| Refresher<br>Course                                      | 1                                  | 03/09/2015 | 23/09/2015 | 21       |
| Training<br>Programme<br>Financial<br>Management         | 1                                  | 06/06/2015 | 06/06/2015 | 1        |

| Training<br>Programme<br>Financial<br>Management<br>Process     | 1                   | 01/0                 | 01/06/2015     |                  | 2015      | 2         |
|---|---------------------|----------------------|----------------|------------------|-----------|-----------|
| Refresher<br>Course   | 1                   | 20/0                 | 4/2015 09/05/  |                  | 2015      | 21        |
| Refresher<br>Course   | 1                   | 20/0                 | 20/04/2015     |                  | 2015      | 21        |
|   |                     | View File            | <u>view Fi</u> | le               |           | •         |
| 3.4 – Faculty and Staf  | taff recruitment (I | no. for permanent re | ecruitment):   |                  |           |           |
|   | Teaching            |                      |                | Nor              | -teaching | g         |
| Permanent   |                     | Full Time            | Pei            | rmanent          |           | Full Time |
| Nill  |                     | 20                   |                | Nill             |           | Nill      |
| 3.5 – Welfare scheme  | nes for             |                      |                |                  |           |           |
| Teaching  | ing                 | Non-te               | aching         |                  | S         | Students  |
| GPF, GIS, Stu   | tudy Leave,         | GPF, GIS,            | Materni        | ty               | Sc        | holarship |
| Maternity Leav  | eave, NPS           | Lea                  | ive            |                  |           |           |
| <ol> <li>Financial Manage</li> <li>Institution condu</li> </ol> | -                   |                      |                | arly (with in 1( |           |           |
| External and Int  | nternal Audi        | t Govt. Auto.        |                |                  |           | ,         |

personnel, setting compensation, reviewing annual audit plans/schedules, and evaluating the internal audit manager's performance. 7. Retaining auditors who are fully qualified to audit the kinds of activities in which the bank is engaged. Functions of Internal Audit 1. Independent and objective evaluation

and testing of a institution's overall internal control system (i.e., operational and administrative controls beyond those associated with financial statement preparation), 2. Ensuring the safeguarding and proper recording of a institution's assets, and 3. Determining compliance with laws, regulations, and established organisation's policies and practices. Functions of External Audit 1. The main responsibility is to verify the general ledger of the company and make all other essential inquiries from the management of the college. It helps to determine the real picture of the college's situation and the financial situation, which further provides the basis for managerial decisions. 2. Examine the validity of financial records to find out if there is any misstatement in the college's record because of fraud, error, or embezzlement. So, it increases the authenticity and credibility of financial statements as the financial statements of the company.

6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)

| Name of the non government funding agencies /individuals | Funds/ Grnats received in Rs. | Purpose     |  |  |  |  |
|--|-------------------------------|-------------|--|--|--|--|
| Janbhagidari Samiti                                      | 22154009                      | Development |  |  |  |  |
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6.4.3 - Total corpus fund generated

37296300

### 6.5 – Internal Quality Assurance System

6.5.1 - Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | Exte          | rnal | Internal |           |  |
|----------------|---------------|------|----------|-----------|--|
|                | Yes/No Agency |      | Yes/No   | Authority |  |
| Academic       | Yes           | IQAC | Yes      | IQAC      |  |
| Administrative | Yes           | IQAC | Yes      | IQAC      |  |

6.5.2 – Activities and support from the Parent – Teacher Association (at least three)

The Parent Teacher Association plays an important role in the functioning of the college. It is a platform for the parents and teachers to exchange ideas regarding the progress of children, various social and educational issues and to share the feedback of the parents regarding the institution and the issues faced by the teachers while dealing with the students. Thus, the intervention of the parents is sought in dealing with various issues that affect the academic and psychological life of the students. The Parent Teacher Association takes part in the following activities: 1. Takes interest and active participation of the parents in the parent teacher meeting held twice a year. The members of the PTA encourage the inactive parents to visit the school and discuss the progress of their ward with the teachers. 2. The PTA helps in decision making in the meetings of the Jan Bhagidari Samiti and IQAC as one parent of the PTA represents the parents in these meetings. The parent puts up the suggestions of the parents regarding the functioning of the college, teaching procedures, students' response, social events which might have an impact on the students, etc and these points are considered in the meetings of the review committee. 3. The parents of the PTA are in touch with the other parents in the society. They get their feedbacks on various issues and pass them on to the college authorities who then make a note of the feedbacks and consider them in their future plans of the college. The PTA acts as a bridge between the college and the society.

6.5.3 - Development programmes for support staff (at least three)

The college takes care of the well being of the support staff. It offers extra facilities to encourage them and to reach out to them. Some of the development programs for the support staff are: 1. Promotion Policy: If any of the support staff learns typing, he is promoted to the post of LDC after some time. If any of the support staff wishes to enhance his or her qualifications, he is permitted to use the college library for reference. The college teaching staff also extends their help in giving coaching and training at their personal level to the support staff. 2. The members of the support staff get an annual bonus at the time of Diwali. 3. All the support staff members are entitled for festival advance.

6.5.4 – Post Accreditation initiative(s) (mention at least three)

Number of toilets increased. Class rooms increased. Library automation.

6.5.5 – Internal Quality Assurance System Details

| a) Submission of Data for AISHE portal | Yes |
|--|-----|
| b)Participation in NIRF                | No  |
| c)ISO certification                    | No  |
| d)NBA or any other quality audit       | No  |

6.5.6 - Number of Quality Initiatives undertaken during the year

| Year | Name of quality initiative by IQAC | Date of<br>conducting IQAC | Duration From | Duration To | Number of participants |
|------|------------------------------------|----------------------------|---------------|-------------|------------------------|
| 2015 | Soft Skill<br>Development          | 11/01/2016                 | 11/01/2016    | 12/01/2016  | 180                    |
| 2016 | Seminar on<br>Green<br>Technology  | 27/01/2016                 | 27/01/2016    | 28/01/2016  | 100                    |

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## **CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES**

## 7.1 – Institutional Values and Social Responsibilities

7.1.1 – Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Period from | Period To  | Number of Participants  |  |
|-------------|--|---|--|
|             |  | Female  | Male   |
| 25/03/2015  | 25/03/2015   | 500   | Nill   |
| 26/08/2015  | 26/08/2015   | 1000  | Nill   |
| 30/10/2015  | 30/10/2015   | 400   | Nill   |
| 30/01/2016  | 28/02/2016   | 4000  | Nill   |
| 08/03/2016  | 08/03/2016   | 1300  | Nill   |
|             | 25/03/2015<br>26/08/2015<br>30/10/2015<br>30/01/2016 | 25/03/2015       25/03/2015         26/08/2015       26/08/2015         30/10/2015       30/10/2015         30/01/2016       28/02/2016 | Image: Market |

| Percentage of power requirement of the University met by the renewable energy sources   |  |            |        |                       |             |   |   |  |  |
|---|--|------------|--------|-----------------------|-------------|---|---|--|--|
| College has very short of space as open area although we have flower beds and<br>flower pots (gamle) for greenery. But we have outreach programme for plantation<br>through NSS, NCC in various places. We have well managed drainage system<br>through out campus. |  |            |        |                       |             |   |   |  |  |
| 7.1.3 – Differe   | ntly abled (Divy   | yangjan) f | riend  | liness                |             |   |   |  |  |
| It  | 7.1.3 – Differently abled (Divyangjan) friendliness         Item facilities       Yes/No         Number of beneficiaries |            |        |                       |             |   |   |  | iciaries   |
| I   | Ramp/Rails   |            |        | Y                     | es          |   |   | 11   |  |
| I   | Rest Rooms   |            |        | Y                     | es          |   |   | 4  |  |
| _   | other simi<br>facility   | lar        |        | Y                     | es          |   |   | 1  |  |
| 7.1.4 – Inclusi   | on and Situated  | dness      |        |                       |             |   |   |  |  |
| initiatives to initiatives addressed participal addressed taken to  |  |            |        |                       |             | Number of<br>participating<br>students<br>and staff |   |  |  |
| 2015  | Nill   | 1          |        | 03/11/2<br>015        | 1           |   | Social<br>ause  | Moral<br>Value   | 402  |
| 2015  | Nill   | 1          |        | 06/11/2<br>015        | 1           | Cul   | ltural  | Cultural   | 2004   |
| 2015  | Nill   | 1          |        | 12/11/2 4<br>015 Cult |             | ltural  | Cultural  | 22   |  |
|   |  |            |        | <u>View</u>           | <u>File</u> |   |   |  |  |
| 7.1.5 – Humar   | n Values and P   | rofessiona | al Eth | ics                   |             |   |   |  |  |
|   | Title  |            |        | Date of pu            | ublication  |   | Foll  | ow up(max 10   | 0 words)   |
| Be Inspired Inspire   |  |            |        | 01/04                 | 7/2015      |   | the c<br>frame<br>body<br>Madhy<br>teachi<br>staff<br>mon<br>detern<br>th<br>ins<br>teache<br>values<br>to t<br>throug<br>as<br>studen<br>truth<br>work<br>respec | institutio<br>odes of co<br>d by the s<br>y of the S<br>a Pradesh.<br>ng and non<br>are bound<br>ral values<br>nine the qu<br>eir work i<br>titution.<br>The student<br>gh teaching<br>by example<br>ts are tau<br>nful, hones<br>ing, respo<br>tful and d | nduct as<br>tatutory<br>tate of<br>All the<br>teaching<br>certain<br>which<br>uality of<br>n the<br>Only a<br>ong moral<br>rt values<br>s, both<br>g as well<br>e. The<br>eght to be<br>st, hard<br>nsible,<br>ignified. |

strict watch on the conduct of the students in the college as well as in the hostel.

| 7.1.6 – Activities conducted for promotion of universal Values and Ethics |               |             |                        |  |  |  |  |
|---|---------------|-------------|------------------------|--|--|--|--|
| Activity  | Duration From | Duration To | Number of participants |  |  |  |  |
| Blood Donation<br>Workshop  | 12/01/2015    | 12/01/2015  | 300                    |  |  |  |  |
| Surya Namaskar  | 12/01/2015    | 12/01/2015  | 1000                   |  |  |  |  |
| Blood Donation<br>Camp  | 12/01/2015    | 12/01/2015  | 20                     |  |  |  |  |
| Voter ID Card   | 27/02/2015    | 28/02/2015  | 800                    |  |  |  |  |
| Animal Health<br>Camp   | 22/03/2015    | 22/03/2015  | 150                    |  |  |  |  |
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7.1.7 – Initiatives taken by the institution to make the campus eco-friendly (at least five)

1. Plantation 2. Polythene Free Campus 3. Organizing the Eco Friendly Technology Seminar 4. Water Saving 5. Waste Segregation

#### 7.2 – Best Practices

7.2.1 – Describe at least two institutional best practices

Skill Development Programme for Students : Being the leading Girls College of Sagar Division. Our vision encompasses social transformation through women empowerment, we tend to achieve a balanced between academic practices and skill development. We have plan to develop skill abilities in students to make them empower. In this area we have ananged several training course. With the present education and skill levels of those already on the labour force being very low, it would be major challenge for Indian to reap its demographic advantage. This challenge becomes enormous as the recent studies indicate that employers found just about 25 of Indian graduates are Employable in the organized sector the informal sector which comprise 93 of the workforce her no skilling mechanism on duet skill development takes place on the job. Skill Development Programme for Organized by Colleges : 1. Fitness Training 2. Computer Training 3. Textile Printing Training 1. Fitness Training : Physical activity improve our health and reduces the risk of developing several diseases and can how immediate and long term health benefits. Most importantly regular activity can improve quality of life. There is direct relationship between diet, physical activity and health. A sedentary life style is usually associated with an increased risk of chronic disease lose of movement and decreased immune health. To prevent this physical activity and movement are extremely important. Fitness of Girls are important for their future also a strong and healthy girls can only lead to safe motherhood. Keeping this in mind we have designed 21 days training on physical fitness local gym trainer was invited to give training like aerobics exercise, yoga and use of various gym equipment available in our gym. This training programme not only enable girls to enjoy fitness and good health but also gain the knowledge of fitness and make them skilled for their future career. 2. Computer Training Computers are an integral part of our world, and a college campus is no exception. In fact, many colleges started requiring students to have computers in the 1990s. Computer skills are important in college because students may be required to participate in web-enhanced courses, conduct research online and use basic computer applications. Connecting online with classmates and the college itself is another reason it

is important for college students to have computer skills. Computers and computer devices have grown to hold key roles in schools, college. Many students acquire basic skills in college so that they know how to operate a computer. In addition, students learn skills such as sending emails, conducting Internet research, creating word processing documents and creating presentations. These basic computer skills help students achieve success in college when they are utilized for processing and presenting information. Word processing is a basic skill that involves typing and formatting documents. Many courses in college require you to present information in a word processed report format. It is not only important to gather and process information, but it is also important to present information in a readable and attractive layout. Many instructors give students guidelines for essays or reports specifying margin set-up or line spacing. Knowing how to manipulate word processing software will save you time and frustration when preparing college essay or reports. If student attend online college/classes, you need basic email skills so you can submit assignments. Many college instructors from traditional college also prefer that work is submitted through email. Fundamental skills such as how to access an email system and inputting your username and password, receiving, reading, composing, and sending email messages are important for college success. Internet research is an essential skill for college students. Many courses require to go beyond the textbook to gather in-depth research about a topic. Knowing how to use the Internet to navigate the web is a valuable skill because you must understand how to launch a browser before conducting searches. Understanding how to go to a specific web site, scroll through a webpage, click on a link and use search engines will help you locate information quickly and easily. Keeping his is mind we have organised computer training programme for skill development. 3. Textile Printing Training Our mission is to facilitate budding ground for overall development to young women belonging to different socio-economic background and to provide them wide range of skill to support them and ensure self reliance. Textile design is the process of creating designs and structure for fabrics dyeing and printing has always had a great influence in fashion designing. Installation of Sanitary Napkin Vending Machines Skill Development Programmes for Students : College has successfully installed Sanitary Napkins Vending Machine - 'Freedom Vending Machine'in Girl's Hostel with the help of NGO HER. The vending machines were installed to ensure an effective, safe and convenient mode for any time access to sanitary napkins. The purpose is to promote safe and hygienic- sanitary practices among women and girls. Whenever any girl in the college would need a sanitary napkin, she would either have to ask the Faculty in charge or rush to a nearest medical store to purchase a pack of sanitary napkins. The Principal of the college said that a social taboo was observed to be attached with sanitary napkins, wherein a majority of girls and women hesitate to go to medicine outlets to buy them. This results in unsafe practices and the use of unhygienic materials during their menstrual period. This is in line with "Swatch Bharat" scheme as well as the "Beti Bachao" scheme and also in line with maintenance of the hygienic needs of the female staff and students. After installation, a small demonstration in English Hindi was given to the female students, Teaching Non- Teaching staff. Females from the Housekeeping Security also attended the session. The Demonstration video is also circulated to create awareness and easy accessibility. Using a sanitary napkin vending machine is no rocket science. A girl requiring a sanitary pad needs to put a Rs. 5 coin in the machine and outcomes the sanitary napkin. Dr. Bhavna Yadav NSS Officer said that this is the need of the hour and will ensure hygienic practices among girl students. It is likely to bring down absenteeism during menstrual periods, as well as prevent infections and promote hygiene.

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

http://www.heggpgcsag.com

#### 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

Women empowerment through education and physical fitness in our prime motive. We provide education diversified in Arts, Science, Commerce and Home Science. We have organized 30 days Yoga Camp and 31 Days Karate Camp in two rotation. We have organsed 5 events of sports at our college to promote involvement of students in sports activities. Karate camp is organised for women defense. Karate Camp is organised for women defense, and girls participated with enthusiasm and we repeat the same training programme again on students demand.

Provide the weblink of the institution

http://www.heggpgcsag.com

#### 8. Future Plans of Actions for Next Academic Year

1. Automation of Library 2. Introduction of B Lib Course 3. Excursion Tour 4. To involve students in Community Services. 5. Improve the infrastructure including furniture. 6. Programme initiatives to facilitate career opportunities for students 7. Expansion of physical infrastructure for academics and accommodation including departmental buildings. 8. Skill development courses. 9. Initiatives for students. 10. Strengthening the activities under Alumni Association(s). 11. Strengthening the placement activities.