# Govt. PG Girls Excellence (Autonomous) College, Sagar, MP

# **Department of Psychology**

# Online certificate Course in "Counselling for Mental Health and Wellbeing"

## **Syllabus**

#### **UNIT 1: Fundamentals of Mental Health**

Nature and Characteristics of Mental Health, Laws and Principles of Mental Health, Role and Importance of Mental Health, Determinants of Mental Health.

### **UNIT 2: Fundamentals of Counselling**

Nature and Scopes of Counselling, Goals and objectives of Counselling, Personal Qualities of Counsellor, Counselling Process, Factors affecting in Counselling Process, Non- verbal Communication in Counselling Interview

## UNIT 3: Role of Counselling for Mental Health and Wellbeing-I

Group Counselling, Family Counselling, Pre- Marital Counselling, Counselling with parents, Counselling with Juvenile Delinquents, Rehabilitation Counselling, Guidance and Career Counselling and Educational Counselling

#### UNIT 4: Role of Counselling for Mental Health and Wellbeing-II

Counselling with old age People, Counselling for Alcohol and Drug Abuse, Counselling for HIV AIDS Patients, Mental Retardation Counselling, relationship counselling and sports counselling.

#### **UNIT 5: Indian approaches for counselling**

Mental Health Act in India, National Mental Health Programme, Yoga Meditation, Dance and Music

#### **Reference Books:**

- 1. Zimbardo P.G. & Weber A.L.(1997), Psychology.New York: Harper Collins Publishers.
- 2. J.D. Page, Abnormal Psychology
- 3. Carson and Butcher- Psychology and Modern Life, Harper Collins Collage Publication
- 4. निर्देशन एवं परामर्श, अमरनाथ राय एवं मधु अस्थाना
- 5. आध्निक परामर्श मनोविज्ञान, अमरनाथ राय एवं मध् अस्थाना
- 6. निर्देशन एवं परामर्श, आराधना, एच. पी. भार्गव बुक हाउस

#### **Reference links:**

- 1. https://www.verywellmind.com/what-is-counseling-psychology-2795648
- 2. https://cpa.ca/sections/counsellingpsychology/counsellingdefinition/
- 3. http://www.dspmuranchi.ac.in/pdf/Blog/stages%20of%20counselling.pdf
- 4. https://ncert.nic.in/textbook/pdf/lehe108.pdf